PTO/SB/06 (07-06)

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| PATENT APPLICATION FEE DETERMINATION RECORD Substitute for Form PTO-875 | | | | | | | | | | | ing Date 29/2003 | To be Mailed | |
|--|--|---|--------------------------------------|--|--------------|------------------|---|---|------------------------|----|-----------------------|------------------------|--|
| APPLICATION AS FILED – PART I (Column 1) (Column 2) | | | | | | | | OTHER THAN SMALL ENTITY OR SMALL ENTITY | | | | | |
| FOR | | | NUMBER FILED | | NUMBER EXTRA | | | RATE (\$) | FEE (\$) | | RATE (\$) | FEE (\$) | |
| | BASIC FEE (37 CFR 1.16(a), (b), | or (c)) | N/A | | N/A | | | N/A | | 1 | N/A | | |
| | SEARCH FEE (37 CFR 1.16(k), (i), | or (m)) | N/A | | N/A | | | N/A | | | N/A | | |
| | EXAMINATION FE (37 CFR 1.16(o), (p), | E or (q)) | N/A | | N/A | | | N/A | | | N/A | | |
| TO (37 | CFR 1.16(i) | | minus 20 = | | | | | x \$ = | | OR | x s = | | |
| | EPENDENT CLAIM CFR 1.16(h)) | | minus 3 = | | • | | | x \$ = | |] | x \$ = | | |
| | APPLICATION SIZE 37 CFR 1.16(s)) | FEE sheet is \$2 addi | er, the ap for small sheets or | ion and drawings exceed 100 r, the application size fee due or small entity) for each neets or fraction thereof. See ((1)(G) and 37 CFR 1.16(s). | | | | | | | | | |
| | MULTIPLE DEPEN | IDENT CLAIM PE | 7 CFR 1.16 | П | | | ı | | | | | | |
| * If the difference in column 1 is less than zero, enter "0" in column 2. TOTAL TOTAL | | | | | | | | | | | TOTAL | | |
| APPLICATION AS AMENDED – PART II OTHER THAN (Column 1) (Column 2) (Column 3) SMALL ENTITY OR SMALL ENTITY | | | | | | | | | | | | | |
| AMENDMENT | 10/23/2007 | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NUMBER PREVIOUSLY PAID FOR | | PRESENT EXTRA | | RATE (\$) | ADDITIONAL FEE (\$) | | RATE (\$) | ADDITIONAL FEE (\$) | |
| | Total (37 CFR 1.18(i)) | · 53 | Minus | → 54 | | = 0 | | x \$ = | | OR | X \$50= | 0 | |
| | Independent (37 CFR 1.16(h)) | • 4 | Minus | ···7 | | = 0 | | x \$ = | | OR | X \$210= | 0 | |
| | Application Size Fee (37 CFR 1.16(s)) | | | | | | | | | | | | |
| Ĺ | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j)) | | | | | | | | | OR | | | |
| | | | | | | | | TOTAL ADD'L FEE | | OR | TOTAL ADD'L FEE | 0 | |
| (Column 1) (Column 2) (Column 3) | | | | | | | | | | | | | |
| AMENDMENT | | CLAIMS REMAINING AFTER AMENDMENT | | HIGH NUM PREVIO PAID | BER DUSLY | PRESENT EXTRA | | RATE (\$) | ADDITIONAL FEE (\$) | | RATE (\$) | ADDITIONAL FEE (\$) | |
| | Total (37 CFR 1,16(1)) | | Minus | | | | | x \$ = | | OR | x \$ = | | |
| | Independent (37 CFR 1,16(h)) | * | Minus | *** | | | | x \$ = | | OR | x s = | | |
| | Application Size Fee (37 CFR 1.16(s)) | | | | | | | | |] | | | |
| | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.18(j)) | | | | | | | | | OR | | | |
| | | | | | | | • | TOTAL ADD'L FEE | | OR | TOTAL ADD'L FEE | | |
| ** | If the entry in column 1 is less than the entry in column 2, write 0° in column 3. If the "Highest Number Previously Park For IN THIS SPACE is less than 30, enter "20". If the "Highest Number Previously Park For IN THIS SPACE is less than 3, enter "3". BENDA MURPHY The "Highest Number Previously Park For IN THIS SPACE is less than 3, enter "3". BENDA MURPHY BENDA HIGHEST IN THIS SPACE IS IN THIS SPACE is less than 1, enter "3". BENDA MURPHY BENDA HIGHEST IN THIS SPACE IS IN THIS SPACE I | | | | | | | | | | | | |

This collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, process) an application. Confidentiality is given that by 30.30.4. LZ and 37.47K 1.14. The confidential is constituted to confidential minutes of complete including gardening preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450, DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.